# Town of Groton

2018 Spring
Town Meeting
Packet

April 30, 2018

# SPRING TOWN MEETING MOTIONS APRIL 30, 2018

ARTICLE 1:	HEAR REPORTS		Mover:	Rebecca Pine	
	I move that the Tov d other Town Officers a	vn vote to hear and receiven and Committees.	e the rep	oort of the Board	d o
Quantum of T	own Meeting Vote:	Majority			
Scheduled to	Give Reports:	None at this time.			
ARTICLE 2:	ELECTED OFFICIAL	S' COMPENSATION	Mover:	Joshua Degen	
MOTION: elected official		vote to allow the following o	compensa	ation for the follow	ving
Town Clerk Town Moderat	\$83,936 or \$ 65				
for the ensuing	g year.				
Quantum of T	own Meeting Vote:	Majority			
ARTICLE 3:	WAGE AND CLASSI	FICATION SCHEDULE	Mover:	Joshua Degen	
	and Classification sch	vote to amend and adopt for edule as shown in Appendix			

### ARTICLE 4: FISCAL YEAR 2019 ANNUAL OPERATING BUDGET

MOTION 1: GENERAL GOVERNMENT Mover: Gary Green

**MOTION:** I move that the Town vote to raise and appropriate the sum of \$1,967,419 for General Government as represented by lines 1000 through 1182 in the Budget; each line item to be considered as a separate appropriation for the purposes voted.

**Quantum of Town Meeting Vote: Majority** 

MOTION 2: LAND USE DEPARTMENTS Mover: Lorraine Leonard

**MOTION:** I move that the Town vote to raise and appropriate the sum of \$420,324 for Land Use Departments as represented by lines 1200 through 1281 in the Budget; each line item to be considered as a separate appropriation for the purposes voted.

**Quantum of Town Meeting Vote: Majority** 

MOTION 3: PROTECTION OF PERSONS & PROPERTY Mover: Art Prest

**MOTION:** I move that the Town vote to appropriate from Emergency Medical Services Receipts Reserved the sum of \$225,000 to Fire & Emergency Medical Services and to raise and appropriate the sum of \$3,623,359 for a total of \$3,848,359 for Protection of Persons and Property as represented by lines 1300 through 1372 in the Budget; each line item to be considered as a separate appropriation for the purposes voted.

**Quantum of Town Meeting Vote: Majority** 

MOTION 4: SCHOOLS Mover: Bud Robertson

## a.) Nashoba Valley Regional Technical High School

**MOTION:** I move that the Town vote to raise and appropriate the sum of \$557,295 for the Nashoba Valley Regional Technical High School as represented by line 1400 in the Budget.

# b.) Groton Dunstable Regional School District

**MOTION A:** I move that the Town vote to raise and appropriate the sum of \$21,086,669 for the Groton Dunstable Regional School District as represented by lines 1410 through 1413 in the Budget.

**Quantum of Town Meeting Vote: Majority** 

**MOTION B:** I move that the Town vote to transfer the sum of \$425,425 from the Groton Dunstable Regional School District Capital Stabilization Fund as represented by line 1414 in the Budget as shown in the amended Appendix A in the Handout for this Town Meeting.

Quantum of Town Meeting Vote: 2/3's Majority

**MOTION C:** I move that the Town approve its \$577,373 share of the appropriation of \$750,000 from Certified Excess and Deficiency funds of the Groton-Dunstable Regional School District, for the purpose of paying the costs of a feasibility study and schematic design relating to the Florence Roche Elementary School Statement of Interest, including all costs incidental or related thereto (the "Study"), and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the District's School Building Committee, with the understanding that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Study costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities, and that any grant that the District may receive from the MSBA for the Study shall be as set forth in the Feasibility Study Agreement that may be executed between the District and MSBA.

**Quantum of Town Meeting Vote: Majority** 

MOTION 5: DEPARTMENT OF PUBLIC WORKS Mover: David Manugian

**MOTION:** I move that the Town vote to raise and appropriate the sum of \$2,150,451 for the Department of Public Works as represented by lines 1500 through 1561 in the Budget; each line item to be considered as a separate appropriation for the purposes voted.

**Quantum of Town Meeting Vote: Majority** 

MOTION 6: LIBRARY AND CITIZEN'S SERVICES Mover: Scott Whitefield

**MOTION:** I move that the Town vote to raise and appropriate the sum of \$1,624,696 for Library and Citizen's Services as represented by lines 1600 through 1703 in the Budget; each line item to be considered as a separate appropriation for the purposes voted.

# MOTION 7: DEBT SERVICE Mover: Gary Green

**MOTION:** I move that the Town vote to appropriate from the Excess and Deficiency Fund (Free Cash) the sum of \$272,946 and to raise and appropriate the sum of \$1,115,444 for a total of \$1,388,390 for Debt Service as represented by lines 2000 through 2007 in the Budget; each line item to be considered as a separate appropriation for the purposes voted.

**Quantum of Town Meeting Vote: Majority** 

MOTION 8: EMPLOYEE BENEFITS Mover: Bud Robertson

**MOTION:** I move that the Town vote to raise and appropriate the sum of \$4,239,834 for Employee Benefits as represented by lines 3000 through 3012 in the Budget; each line item to be considered as a separate appropriation for the purposes voted.

**Quantum of Town Meeting Vote: Majority** 

MOTION 9: WATER ENTERPRISE Mover: David Manugian

**MOTION:** I move that the Town vote to appropriate from Water Rates and Fees the sum of \$1,115,490 to the Water Enterprise Fund and to raise and appropriate the sum of \$160,843 in the General Fund Operating Budget to be allocated to the Water Enterprise for Fiscal Year 2019, for a total Water Enterprise budget of \$1,276,333 to defray all operating expenses, interest charges, and principal payments on bonds outstanding as they accrue and any reimbursement to the Town.

**Quantum of Town Meeting Vote: Majority** 

MOTION 10: SEWER ENTERPRISE Mover: David Manugian

**MOTION:** I move that the Town vote to transfer from Sewer Enterprise Excess and Deficiency the sum of \$85,917, appropriate from Sewer Rates and Fees the sum of \$613,956, and to raise and appropriate the sum of \$28,266 in the General Fund Operating Budget to be allocated to the Sewer Enterprise for Fiscal Year 2019, for a total Sewer Enterprise budget of \$728,139 to defray all operating expenses, interest charges, and principal payments on bonds outstanding as they accrue and any reimbursement to the Town.

MOTION 11: LOCAL ACCESS CABLE ENTERPRISE Mover: Jon Sjoberg

**MOTION:** I move that the Town vote to appropriate from Local Access Cable Fees the sum of \$155,625 and to raise and appropriate the sum of \$48,524 in the General Fund Operating Budget to be allocated to the Local Access Cable Enterprise for Fiscal Year 2019, for a total budget of \$204,149 to defray all operating expenses and any reimbursements to the Town.

**Quantum of Town Meeting Vote: Majority** 

MOTION 12: FOUR CORNERS SEWER ENTERPRISE Mover: David Manugian

**MOTION:** I move that the Town vote to adopt a Four Corners Sewer Enterprise Budget for Fiscal Year 2019 in the amount of \$31,424, and to appropriate said sum from donation revenues which have been received by the Town in support of the Four Corners Sewer Project.

**Quantum of Town Meeting Vote: Majority** 

MOTION 13: ELECTRIC LIGHT Mover: Jon Sjoberg

**MOTION:** I move that the Town vote to appropriate the income from the sale of electricity to private consumers or for electricity supplied to municipal buildings or from municipal power and from the sale of jobbing during Fiscal Year 2019 for the Groton Electric Light Department; the whole to be expended by the Manager of that department under the direction and control of the Board of Electric Light Commissioners for the expenses of the ensuing fiscal year as defined in Section 57 of Chapter 164 of the General Laws of the Commonwealth. The total fund to be appropriated is -0-.

# ARTICLE 5: FUNDING – NEW SENIOR CENTER Mover: Joshua Degen

MOTION: I move that the Town vote to appropriate the sum of \$5,431,000, to be expended by the Town Manager in Fiscal Year 2018 and thereafter, for the purpose of constructing, equipping and furnishing a new Senior Center and all other costs associated and related thereto, including construction administration, on the site of the existing Senior Center located at 163 West Main Street, West Groton, MA; and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of \$5,431,000 under and pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor, and to authorize the Town Manager to contract for and in the name of the Town for such purpose and to do all things necessary for the accomplishment of the foregoing purpose, including the expenditure of all appropriated funds and any funds received from the Commonwealth of Massachusetts or other sources for such construction, and, further, that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount. provided, however, that no funds may be expended hereunder for this purpose unless and until the Town approves a Proposition 2½ Debt Exclusion pursuant to Massachusetts General Laws Chapter 59, Section 21C, Clause (k).

Quantum of Town Meeting Vote:	2/3's Majority	

# ARTICLE 6: ACQUIRE LAND - 159 WEST MAIN STREET Mover: Joshua Degen

**MOTION:** I move that the Town vote to authorize the Board of Selectmen to acquire from Groton Emergency Medical Services, Inc. by gift, purchase, or eminent domain, for general municipal purposes, without limitation, all or a portion of the parcel of land located at 159 West Main Street and shown on Assessors' Map 106 as Parcel 33, described in deeds recorded with the Middlesex South District Registry of Deeds in Book 56440, Page 512, said parcel containing 7.09 acres, more or less, in the aggregate, and to appropriate from the Excess and Deficiency Fund (Free Cash) the sum of \$1 for such purpose; and further to authorize the Board of Selectmen to enter into all agreements and execute on behalf of the Town any and all instruments as may be necessary or convenient to effectuate the purpose of this article.

# ARTICLE 7: FUNDING - SCHOOL RESOURCE OFFICER Mover: Barry Pease

**MOTION:** I move that the Town vote to transfer the sum of \$73,000 from Line Item 3010 "Health Insurance/Employee Expenses" of the Fiscal Year 2019 Town Operating Budget adopted under Article 4 of the 2018 Spring Town Meeting, to be expended by the Town Manager, to be added to Line Item 1301 "Police Department Wages" of the Fiscal Year 2019 Operating Budget for the purpose of creating an additional School Resource Officer position in the Police Department, and all costs associated and related thereto, provided, however, that no funds may be expended for this purpose unless an appropriate reimbursement, as determined by a vote of the Board of Selectmen, for the cost of this position is received from the Town of Dunstable.

Quantum Or	-			
ARTICLE 8:	SCHOOL RESOL	JRCE OFFICER	Mover:	Deborah Mendel

**MOTION:** I move that the Town vote to require the Board of Selectmen to include an additional safety personnel position in the FY 19 municipal budget to be assigned as a School Resource Officer, whereas increasing the total of School Resource Officers in the FY19 budget from one (1) full time School Resource Officer to two (2) full time School Resource Officers without decreasing the FY19 proposed school budget.

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# ARTICLE 9: APPROPRIATE FUNDING FOR OPEB TRUST Mover: Joshua Degen

**MOTION:** I move that the Town vote to transfer from the Excess and Deficiency Fund (Free Cash) the sum of \$100,000 and to transfer the sum of \$200,000 from Line Item 3010 "Health Insurance/Employee Expenses" of the Fiscal Year 2019 Town Operating Budget adopted under Article 4 of the 2018 Spring Town Meeting, for a total of \$300,000, to be expended by the Town Manager, to be added to the Other Post-Employment Benefits Liability Trust Fund as authorized by Massachusetts General Laws, Chapter 32B, Section 20.

Quantum of Town Meeting Vo	e: Majority

# ARTICLE 10: FISCAL YEAR 2019 CAPITAL BUDGET Mover: Joshua Degen

MOTION A: I move that the Town vote to appropriate the sum of \$325,000, to be expended by the Town Manager, to purchase and equip a new Dump Truck for the Highway Department and a new Tractor Trailer for the Transfer Station, and all costs associated and related thereto. and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of \$325,000 under and pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor; and that the sum of \$80,000 be transferred from the Capital Stabilization Fund to pay costs of debt service on the borrowing authorized by this vote that will be payable in Fiscal Year 2019, and, further, that the Town Manager be authorized to contract for the accomplishment of the foregoing purpose, including the expenditure of all appropriated funds and any funds received from any source for such purchase, and, further, that any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Quantum of Town Meeting Vote: 2/3's Majority

**MOTION B:** I move that the Town vote to transfer the sum of \$375,558 from the Capital Stabilization Fund, to be expended by the Town Manager, for the following capital items:

<u>Item</u>	<u>Amount</u>	<u>Department</u>
Pick-Up Truck IT Infrastructure Dispatch Center Upgrade Enclosed 2nd Floor Meeting Room Municipal Building Repairs Emergency Exit Walkway Police Cruisers Replace Irrigation Pump and Lines Triplex – Greens Mower	\$ 40,000 \$ 40,000 \$ 60,000 \$ 50,000 \$ 25,000 \$ 40,000 \$ 92,458 \$ 23,000 \$ 5,100	Highway Town Facilities Town Facilities Town Facilities Town Facilities Library Police Department Country Club Country Club
Total	\$375,558	
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Quantum of Town Meeting Vote: 2/3's Majority

2018 Spring Town Meeting Handout

### ARTICLE 11: CROSSWALKS AND SIGNAGE – MAIN ST. Mover: Rebecca Pine

**MOTION:** I move that the Town vote to transfer the sum of \$55,000 from the Capital Stabilization Fund, to be expended by the Town Manager in Fiscal Year 2018, for the engineering and installation of crosswalks and lighted crosswalk signage, and all costs related and associated thereto at two locations on Main Street (Route 119) as it intersects with Fairview Avenue and School Street.

Quantum of Town Meeting Vote:	2/3's Majority	

### ARTICLE 12: OPERATION FUNDING - PRESCOTT SCHOOL Mover: Rebecca Pine

**MOTION:** I move that the Town vote to transfer the sum of \$32,000 from the Excess and Deficiency Fund (Free Cash), to be expended by the Town Manager, for the purpose of providing funding to maintain and operate the Prescott School in Fiscal Year 2019, said funds to be used to supplement any rental income received from tenants of the building.

Quantum of Town Meeting Vote	: Majority
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# ARTICLE 13: BUILDING RENTAL REVOLVING FUND Mover: Barry Pease

**MOTION:** I move that the Town vote to provide for any amounts collected by the Town for Town building rentals, other than rental of school buildings, to be credited to a separate account to be expended without further appropriation by the Board of Selectmen for building-related upkeep and maintenance, and further, to accept the proviso of the second paragraph of Massachusetts General Laws, Chapter 40, §3 to allow any balance in such account at the close of the Fiscal Year to remain available for expenditure, without appropriation, for such purposes in future years.

Quantum of Town Meeting Vote	e: Majority
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# ARTICLE 14: ACCEPT LOCAL ROOM OCCUPANCY EXCISE Mover: Alison Manugian

**MOTION:** I move that the Town vote to accept the provisions of Massachusetts General Laws, Chapter 64G, §3A to impose a local room occupancy excise at the rate of three (3%) percent, said rate to take effect on or after July 1, 2019.

Quantum of Town Meeting Vote:	Majority	

### ARTICLE 15: CHANGE NAME OF BOARD OF SELECTMEN Mover: Rebecca Pine

**MOTION:** I move that the Town vote to authorize the Board of Selectmen to petition the General Court of the Commonwealth of Massachusetts for a special act to amend Chapter 81 of the Acts of 2008, as further amended by Chapter 50 of the Acts of 2010, the Groton Charter, by changing the words "Board of Selectmen," wherever they appear, to the words "Select Board" and making such other clerical revisions as are required to change all references to the Board of Selectmen and its members to "Select Board" and "Select Board Members."

Quantum of Town Meeting Vote: Majority

**ARTICLE 16: CPA FUNDING ACCOUNTS** 

MOTION: I move that the Town vote to appropriate and allocate the following sums from the Community Preservation Fund to the following sub accounts:

Mover: Bruce Easom

CPC Operating Expenses: \$ 5,000
Open Space Reserve: \$ 73,800
Historic Resource Reserve: \$ 73,800
Community Housing Reserve: \$ 73,800
Unallocated Reserve: \$ \$5,000

Quantum of Town Meeting Vote: Majority

**ARTICLE 17: CPA FUNDING RECOMMENDATIONS** 

MOTION 1: Affordable Housing Coordinator Mover: Daniel Emerson

I move that the Town vote, pursuant to Massachusetts General Laws, Chapter 44B, Section 5, to appropriate the sum of \$50,688 from the Community Preservation Fund Community Housing Reserve to fund Community Preservation Application 2019-01 "Affordable Housing Coordinator".

**Quantum of Town Meeting Vote: Majority** 

MOTION 2: Old Meeting House Preservation, Phase II Mover: Robert DeGroot

I move that this item be indefinitely postponed.

# **MOTION 3: Prescott School Upgrades**

I move that the Town vote, pursuant to Massachusetts General Laws, Chapter 44B, Section 5, to appropriate the sum of \$130,000 from the Community Preservation Fund Historic Resource Reserve and to appropriate the sum of \$145,330 from the Community Preservation Fund Unallocated Reserve for a total of \$275,330 to fund Community Preservation Application 2019-03 "Prescott School Upgrades".

**Mover: Carolyn Perkins** 

**Mover: Richard Hewitt** 

**Quantum of Town Meeting Vote: Majority** 

MOTION 4: J.D. Poor Mural Restoration Mover: Robert DeGroot

I move that the Town vote, pursuant to Massachusetts General Laws, Chapter 44B, Section 5, to appropriate the sum of \$18,000 from the Community Preservation Fund Historic Resource Reserve to fund Community Preservation Application 2019-04 "J.D. Poor Mural Restoration".

**Quantum of Town Meeting Vote: Majority** 

MOTION 5: Baddacook Pond Restoration Mover: Richard Hewitt

I move that the Town vote, pursuant to Massachusetts General Laws, Chapter 44B, Section 5, to appropriate the sum of \$30,000 from the Community Preservation Fund Open Space Reserve and to appropriate the sum of \$110,000 from the Community Preservation Fund Unallocated Reserve for a total of \$140,000 to fund Community Preservation Application 2019-05 "Baddacook Pond Restoration".

**Quantum of Town Meeting Vote: Majority** 

MOTION 6: Duck Pond Restoration

I move that the Town vote, pursuant to Massachusetts General Laws, Chapter 44B, Section 5, to appropriate, from the Fiscal Year 2018 appropriations, the sum of \$7,000 from the Community Preservation Fund Open Space Reserve and to appropriate the sum of \$42,000 from the Community Preservation Fund Unallocated Reserve for a total of \$49,000 to fund Community Preservation Application 2019-08 "Duck Pond Restoration".

ARTICLE 18: ACCEPT M.G.L. c. 40, §8L	Mover: George Moore
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**MOTION:** I move that the Town vote to accept section 8L of Chapter 40 of the General Laws, as added by Section 23 of Chapter 218 of the Acts of 2016, in order to expand the powers and duties of the Agricultural Commission established by Chapter 5, Agricultural Commission, of the Town Code, and vote to amend the Code by deleting Chapter 5 in its entirety and inserting in place thereof a new Chapter 5 as set forth in the Warrant.

Quantum of Town Meeting Vote:	Majority

# ARTICLE 19: ACCEPT NRWSRSC STEWARDSHIP PLAN Mover: Rebecca Pine

**MOTION:** I move that the Town vote to accept the Nashua, Squannacook, and Nissitissit Rivers Stewardship Plan developed by the Nashua River Wild and Scenic River Study Committee, together with its recommendation to seek Wild and Scenic River designation.

Quantum of Town Meeting Vo	ote: Majority

# ARTICLE 20: EXTEND TEMPORARY MORATORIUM Mover: Russell Burke

**MOTION:** I move that the Town vote to amend the Code of the Town of Groton, Chapter 218, Zoning as follows:

Amend Section 218-16.2 Temporary Moratorium on Recreational Marijuana Establishments, by deleting the words "June 30, 2018" in Section 218-16.2.C.(1) and replacing it with the words "December 31, 2018" and adding the words "and the Attorney General approves" after the word "adopts".

Quantum of Town Meeting Vote:	2/3's Majority	

# ARTICLE 21: AMEND CHAPTER 218 – ZONING Mover: Russell Burke

**MOTION:** I move that the Town vote to amend the Code of the Town of Groton, Chapter 218 Zoning as follows, by amending Section 218-4; Section 218-13; and Section 218-16.1 as set forth in the Warrant.

Quantum of Town Meeting Vote:	2/3's Majority

# ARTICLE 22: RECREATIONAL MARIJUANA EXCISE TAX Mover: Alison Manugian

**MOTION:** I move that the Town vote to accept Massachusetts General Laws, Chapter 64N, §3, and impose a local sales tax upon the sale of recreational marijuana originating within the Town by a vendor at a rate of three (3%) percent of the gross receipts of the vendor from the sale of recreational marijuana, marijuana products, and marijuana edibles, said excise to take effect on July 1, 2018.

effect on July 1, 2018.	
Quantum of Town Meeting Vote: Majority	
ARTICLE 23: EXTEND CENTER SEWER DISTRICT	Mover: James Gmeiner
<b>MOTION:</b> I move that the Town vote to extend the "Gr established by the vote of the Special Town Meeting of Februa as shown most recently on the plan approved under Article 14 April 25, 2005, to include the property shown as Assessors provided that all costs of designing, laying, and construct associated connection and the cost of additional capaci proportionate share of the general benefit facilities, and all other paid by the owner of the property benefited thereby, whether by or otherwise.	ory 6, 1989, under Article 7, and of the Annual Town Meeting of 3' Lot 115-8 (21 Lovers Lane), ion of the extension and any ty and the property owner's r costs associated therewith, are
Quantum of Town Meeting Vote: Majority	
ARTICLE 24: FOUR CORNERS SEWER DISTRICT	Mover: John Petropoulos
<b>MOTION:</b> I move that this Article be indefinitely postponed.	
Quantum of Town Meeting Vote: Majority	
ARTICLE 25: AMEND CHAPTER 139	Mover: John Petropoulos
<b>MOTION:</b> I move that the Town vote, pursuant to Massac 262, §34, to amend Chapter 139 of the Code of the Town of Section §139-1 as set forth in the Warrant.	
Quantum of Town Meeting Vote: Majority	

# ARTICLE 26: LICENSE AGREEMENT Mover: Peter Morrison

**MOTION:** I move that the Town vote to authorize the Town Manager, on behalf of the Conservation Commission, to enter into a license agreement with an individual or individuals to conduct agricultural activities at Surrenden Farm West for a term not to exceed ten (10) years.

Quantum of Town Meeting Vote: Majority

# ARTICLE 27: ACCEPT LAND DONATION - PARCEL 234-2-0 Mover: John Petropoulos

**MOTION:** I move that the Town vote to accept, as a donation from the owner, a parcel of land located off Lowell Road, shown as parcel no. 234-2-0 on the Groton Assessors' maps and containing approximately 1,742 square feet, said parcel to be placed under the custody and control of the Conservation Commission, and to authorize the Board of Selectmen and the Conservation Commission to take all actions and execute all documents necessary or convenient in connection with the acquisition of said land.

Quantum of Town Meeting Vote: Majority

# ARTICLE 28: ACCEPT LAND DONATION - PARCEL 205-41-0 Mover: John Petropoulos

**MOTION:** I move that the Town vote to accept, as a donation from the owner, a parcel of land located off Throne Hill Road, shown as parcel no. 205-41-0 on the Groton Assessors' maps and containing approximately 0.62 acres, said parcel to be placed under the custody and control of the Conservation Commission, and to authorize the Board of Selectmen and the Conservation Commission to take all actions and execute all documents necessary or convenient in connection with the acquisition of said land.

Quantum of Town Meeting Vote: Majority

# ARTICLE 29: REZONE PROPERTY

**MOTION:** I move that the Town vote to zone the property situated at 186 Main Street, which is shown on the Groton Assessor's Maps as Parcel 113-1 and described in a deed recorded with Middlesex Country South District Registry of Deeds in Book 70228 at Page 254 as R-B (Residential-Business).

Mover: Robert Collins

# ARTICLE 30: 279 MAIN STREET – CONCEPT PLAN Mover:

**MOTION:** I move that the Town vote to approve the Concept Plan for converting/renovating the existing church into a four (4) condominium development and construction of a 4 car parking structure under Section 218-27C of the Zoning By-law, situated at 279 Main Street, land shown on Assessors' Map 112, Parcels 60, 61 & 62, which premises is described in a deed recorded at the South Middlesex Registry of Deeds at Book 64541, Page 233, being shown on a conceptual plan entitled "Residence at Sacred Heart" Concept Plan for Multi Family Development prepared by Christopher Lewis, dated February 23, 2018, a copy of which is on file with the Town Clerk.

Quantum of Town Meeting Vote: 2/3's Majority

ARTICLE 31: RESOLUTION ON POLITICAL DONATIONS Mover: Thomas Callahan

**MOTION:** I move that the Town vote to adopt the resolution supporting state and federal legislation to provide greater transparency in political donations and limit the influence of money in politics as set forth in the Warrant.

Quantum of Town Meeting Vote: Majority

CONSENT AGENDA: ARTICLES 32 through 42 Mover: Alison Manugian

**MOTION:** I move that the Town vote to combine for consideration Articles 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 and 42 of the Warrant for this Town Meeting and that the Town take affirmative action on said articles as set forth in the motions in the Town Meeting Information Handout, without debate and in accordance with the action proposed under each motion, provided, however, that if any voter, prior to the taking of the vote, requests the right to debate a specific article, then said article shall be removed from this motion and acted upon in the ordinary course of business.

# **ARTICLE 32: CURRENT YEAR LINE ITEM TRANSFERS**

**MOTION:** I move that the Town vote to transfer sums of money within the Fiscal Year 2018 Town Operating Budget, being the sums of money identified in the "**Transfer funds from**" line items designated in the Information Packet distributed to voters for this Town Meeting, said sums to be transferred to the various line items in the "**Transfer funds to**" categories designated within the Information Packet, the total amount to be transferred being \$112,756.

Transfer f	unas to:	
Line Item	Account	
1022	Selectmen's Expenses	\$ 5,000
1022	Selectmen's Expenses	\$ 15,000
1201	Conservation Commission Wages	\$ 75
1202	Conservation Commission Expenses	\$ 3,925
1241	Building Inspector Wages	\$ 610
1301	Police Dept. Wages	\$ 38,329
1542	Municipal Buildings - Minor Capital	\$ 10,000
1660	Library Salary	\$ 1,000
1662	Library Expenses	\$ 4,000
1702	Country Club - Expenses trf within dept.	\$ 10,000
1703	Country Club - Expenses trf f/ outside dept.	\$ 18,000
2007	Short Term Debt Interest Town of Groton	\$ 4,38
2007	Short Term Debt Interest Town of Groton	\$ 2,433
	TOTAL	\$ 112,75
Transfer f	unds from:	
<u>Line Item</u>	Account	
1080	Town Counsel - Expenses	\$ 25,000
1200	Conservation Commission Salary	\$ 4,000
1242	Building Inspector Expenses	\$ 610
1370	Dispatch Wages	\$ 10,000
1541	Municipal Building Expenses	\$ 10,000
1661	Library Wages	\$ 5,00
1701	Country Club - Wages	\$ 10,000
2006	Short Term Debt Principal Town of Groton	\$ 2,433
3002	Unemployment Compensation	\$ 10,000
3010	Health Insurance Expense	\$ 35,71
	TOTAL	\$ 112,75

## ARTICLE 33: APPROPRIATE MONEY TO OFFSET SNOW AND ICE DEFICIT

**MOTION:** I move that the Town vote to transfer the sum of \$50,000 from Overlay Surplus, to be expended by the Town Manager, to reduce the deficit in the Fiscal Year 2018 Snow and Ice Budget, as approved under Article 4 of the 2017 Spring Town Meeting.

**ARTICLE 34: TRANSFER WITHIN WATER ENTERPRISE FUND** 

**MOTION:** I move that the Town vote to authorize the Groton Water Department to transfer the sum of \$130,000 from the Water Enterprise Fund Surplus to the Fiscal Year 2018 Water Department Budget.

**ARTICLE 35: TRANSFER WITHIN SEWER ENTERPRISE FUND** 

**MOTION:** I move that the Town vote to transfer the sum of \$70,000 from the Sewer Enterprise Fund Surplus to the Fiscal Year 2018 Sewer Enterprise Department budget.

**ARTICLE 36: TRANSFER WITHIN CABLE ENTERPRISE FUND** 

**MOTION:** I move that this Article be indefinitely postponed.

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**ARTICLE 37: PRIOR YEAR BILLS** 

**MOTION:** I move that this Article be indefinitely postponed.

ARTICLE 38: APPLY FOR GRANTS

**MOTION:** I move that the Town vote to authorize the Board of Selectmen to apply for Federal and State Grants for which the Town is or may be eligible and to expend the funds received thereunder.

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ARTICLE 39: DEBT SERVICE FOR SURRENDEN FARMS

**MOTION:** I move that the Town vote to appropriate, pursuant to Massachusetts General Laws, Chapter 44B, Section 5, the sum of \$60,000 from the Community Preservation Fund Open Space Reserve and the sum of \$419,604 from the Community Preservation Fund Unallocated Reserve for a total of \$479,604 to fund the Surrenden Farm debt service for Fiscal Year 2019.

# ARTICLE 40: ESTABLISHING LIMITS FOR THE VARIOUS REVOLVING FUNDS

**MOTION:** I move that the Town vote, pursuant to the provisions of G.L. chapter 44 section 53E  $\frac{1}{2}$  and the Revolving Fund Bylaw, to set the FY 2019 spending limits for the various revolving funds as follows:

Program or Purpose	FY 2019 Spending Limit
Stormwater Management	\$20,000
Conservation Commission	\$50,000
Affordable Housing Marketing	\$50,000
Home Recycling Equipment	\$10,000
Access for Persons with Disabilities	\$10,000
Boat Excise Tax Fund	\$ 5,000

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# ARTICLE 41: ACCEPT LAW INCREASING REAL ESTATE TAX EXEMPTION

**MOTION:** I move that the Town vote to accept the provisions of Massachusetts General Laws Chapter 59, §5C1/2, inserted by Section 14 of Chapter 62 of the Acts of 2014, for the purpose of increasing the real estate tax exemptions by 100 percent to all persons who qualify for property tax exemptions under Clauses 17, 17C, 17C1/2, 17D, 22, 22A, 22B, 22C, 22D, 22E, 22F, 22G, 37, 37A, 41, 41B, 41C, 41C½, 42, 43, 56 or 57 of G.L. c. 59, §5.

# ARTICLE 42: ACCEPT PROVISIONS OF M.G.L., CHAPTER 59, §5

**MOTION:** I move that the Town vote to accept the provisions of Massachusetts General Laws, Chapter 59, §5, last paragraph/sub-clause of clause 23 which, for clauses 22, 22A, 22B, 22C, 22D, 22E and 22F of section 5, allows the Town to reduce from five consecutive years to one year the residency requirement for, making certain veterans and their surviving spouses or parents, eligible for the property tax exemptions of said clauses 22 through 22F under Massachusetts General Laws.

Article 4 - FY19 Operating Budget

# AMENDED APPENDIX A

# TOWN OF GROTON FISCAL YEAR 2019

LINE	DEPARTMENT/DESCRIPTION	FY 2017 ACTUAL	Al	FY 2018 PPROPRIATED	T	FY 2019 Own Manager Budget	FY 2019 Fincom Budget	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
<u>0</u>	GENERAL GOVERNMENT									
N	MODERATOR									
1000 S	Salaries	\$ 65	\$	65	\$	65	\$ 65	0.00% \$	0.01	0.00%
1001 E	Expenses	\$ 19	\$	80	\$	80	\$ 80	0.00% \$	0.02	0.00%
	DEPARTMENTAL TOTAL	\$ 84	\$	145	\$	145	\$ 145	0.00% \$	0.03	0.00%
E	BOARD OF SELECTMEN									
1020 S	Salaries	\$ -	\$	-	\$		\$	0.00% \$		0.00%
1021 V	Vages	\$ -	\$	-	\$	-	\$ -	0.00% \$		0.00%
	xpenses	\$ 1,999	\$	3,000	\$	3,100	\$ 3,100	3.33% \$	0.65	0.01%
	Ingineering/Consultant	\$ -	\$		Ψ	-	\$ -	0.00% \$		0.0070
1024 N	Ainor Capital	\$ -	\$	27,000	\$	27,000	\$ 27,000	0.00% \$	5.64	0.07%
	DEPARTMENTAL TOTAL	\$ 1,999	\$	30,000	\$	30,100	\$ 30,100	0.33% \$	6.29	0.08%
T	OWN MANAGER									
1030 S	Salaries	\$ 196,963	\$	204,592	\$	207,912	\$ 207,912	1.62% \$	43.46	0.54%
1031 V	Vages	\$ 102,567	\$	106,780	\$	108,280	\$ 108,280	1.40% \$	22.63	0.28%
1032 E	xpenses	\$ 7,368	\$	14,000	\$	14,000	\$ 14,000	0.00% \$	2.93	0.04%
1033 E	Engineering/Consultant	\$ -	\$	-	\$	-	\$ -	0.00% \$	-	0.00%
1034 F	Performance Evaluations	\$ -	\$	-	\$		\$ -	0.00% \$		0.00%
	DEPARTMENTAL TOTAL	\$ 306,898	\$	325,372	\$	330,192	\$ 330,192	1.48% \$	69.02	0.85%

LINE	DEPARTMENT/DESCRIPTION	FY 2017 ACTUAL	AF	FY 2018 PPROPRIATED	TC	FY 2019 DWN MANAGER BUDGET	FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
	FINANCE COMMITTEE									
1040	Expenses	\$	\$	210	\$	210	\$ 210	0.00% \$	0.04	0.00%
1041	Reserve Fund	\$ 51,085	\$	150,000	\$	150,000	\$ 150,000	0.00% \$	31.35	0.39%
	DEPARTMENTAL TOTAL	\$ 51,085	\$	150,210	\$	150,210	\$ 150,210	0.00% \$	31.40	0.39%
	TOWN ACCOUNTANT									
1050	Salaries	\$ 84,833	\$	87,395	\$	91,110	\$ 91,110	4.25% \$	19.04	0.24%
1051	Wages	\$ 42,333	\$	44,067	\$	44,067	\$ 44,067	0.00% \$	9.21	0.11%
1052	Expenses	\$ 29,744	\$	31,185	\$	32,140	\$ 32,140	3.06% \$	6.72	0.08%
	DEPARTMENTAL TOTAL	\$ 156,910	\$	162,647	\$	167,317	\$ 167,317	2.87% \$	34.97	0.43%
	BOARD OF ASSESSORS									
1060	Salaries	\$ 94,240	\$	85,325	\$	72,000	\$ 72,000	-15.62% \$	15.05	0.19%
1061	Wages	\$ 53,007	\$	52,782	\$	50,316	\$ 50,316	-4.67% \$	10.52	0.13%
1062	Expenses	\$ 16,484	\$	23,235	\$	22,630	\$ 22,630	-2.60% \$	4.73	0.06%
1063	Legal Expense	\$ -	\$	-	\$	-	\$ -	0.00% \$	•	0.00%
	DEPARTMENTAL TOTAL	\$ 163,731	\$	161,342	\$	144,946	\$ 144,946	-10.16% \$	30.30	0.37%
	TREASURER/TAX COLLECTOR									
1070	Salaries	\$ 84,125	\$	84,966	\$	84,125	\$ 84,125	-0.99% \$	17.58	0.22%
1071	Wages	\$ 100,162	\$	104,658	\$	104,658	\$ 104,658	0.00% \$	21.88	0.27%
	Expenses	\$ 20,040		22,855		21,865	21,865	-4.33% \$	4.57	
	Tax Title	\$ 3,333				4,500	4,500	0.00% \$		
1074	Bond Cost	\$ 5,000	\$	5,000	\$	6,000	\$ 6,000	20.00% \$	1.25	0.02%
	DEPARTMENTAL TOTAL	\$ 212,660	\$	221,979	\$	221,148	\$ 221,148	-0.37% \$	46.23	0.57%

LINE	DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	AF	FY 2018 PPROPRIATED	T(	FY 2019 DWN MANAGER BUDGET	FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
TO	OWN COUNSEL										
1080 Ex	rpenses	\$	61,574	\$	90,000	\$	70,000	\$ 70,000	-22.22% \$	14.63	0.18%
DE	PARTMENTAL TOTAL	\$	61,574	\$	90,000	\$	70,000	\$ 70,000	-22.22% \$	14.63	0.18%
HU	JMAN RESOURCES										
1090 Sa 1091 Ex		\$ \$	73,201 8,764		75,412 9,550		75,412 10,000	75,412 10,000	0.00% \$ 4.71% \$	15.76 2.09	0.19% 0.03%
DE	EPARTMENTAL TOTAL	\$	81,965	\$	84,962	\$	85,412	\$ 85,412	0.53% \$	17.85	0.22%
INI	FORMATION TECHNOLOGY										
1100 Sa 1101 Wa 1102 Ex	ages	\$ \$ \$	100,814 37,205 21,094	\$	104,888 48,254 24,800	\$	104,888 54,288 24,800	\$ 104,888 54,288 24,800	0.00% \$ 12.50% \$ 0.00% \$	21.92 11.35 5.18	0.27% 0.14% 0.06%
DE	PARTMENTAL TOTAL	\$	159,113	\$	177,942	\$	183,976	\$ 183,976	3.39% \$	38.46	0.48%
GI	S STEERING COMMITTEE										
1120 Ex	rpenses	\$	5,411	\$	15,100	\$	18,600	\$ 18,600	23.18% \$	3.89	0.05%
DE	PARTMENTAL TOTAL	\$	5,411	\$	15,100	\$	18,600	\$ 18,600	23.18% \$	3.89	0.05%
TO	DWN CLERK										
1130 Sa 1131 Wa 1132 Ex 1135 Mil	ages	\$ \$ \$	77,556 52,166 7,310	\$	80,689 58,589 11,515	\$	83,936 58,731 11,690	\$ 83,936 58,731 11,690	4.02% \$ 0.24% \$ 1.52% \$ 0.00% \$	17.54 12.28 2.44	0.15%
DE	PARTMENTAL TOTAL	\$	137,032	\$	150,793	\$	154,357	\$ 154,357	2.36% \$	32.26	0.40%

LINE	DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	Al	FY 2018 PPROPRIATED	T	FY 2019 DWN MANAGER BUDGET	FY 2019 Fincom Budget	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
E	LECTIONS & BOARD OF REGISTRAR	S									
	tipend xpenses linor Capital	\$ \$ \$	9,707 7,173	\$	6,831		14,346 11,070 -	\$ 14,346 11,070 -	165.27% \$ 62.06% \$ 0.00% \$	3.00 2.31 -	0.04% 0.03% 0.00%
D	EPARTMENTAL TOTAL	\$	16,880	\$	12,239	\$	25,416	\$ 25,416	107.66% \$	5.31	0.07%
S	TREET LISTINGS										
1150 E	xpenses	\$	5,841	\$	6,250	\$	5,100	\$ 5,100	-18.40% \$	1.07	0.01%
D	EPARTMENTAL TOTAL	\$	5,841	\$	6,250	\$	5,100	\$ 5,100	-18.40% \$	1.07	0.01%
II	NSURANCE & BONDING										
1161 In	nsurance & Bonding Insurance Deductible Reserve - Liability Insurance Deductible Reserve - 111F	\$ \$	199,042 3,131 14,484	\$	12,000	\$	230,000 12,000 25,000	\$ 230,000 12,000 25,000	3.60% \$ 0.00% \$ 0.00% \$		0.59% 0.03% 0.06%
D	EPARTMENTAL TOTAL	\$	216,657	\$	259,000	\$	267,000	\$ 267,000	3.09% \$	55.81	0.69%
T	OWN REPORT										
1170 E	xpenses	\$	1,407	\$	1,500	\$	1,500	\$ 1,500	0.00% \$	0.31	0.00%
D	EPARTMENTAL TOTAL	\$	1,407	\$	1,500	\$	1,500	\$ 1,500	0.00% \$	0.31	0.00%

LINE	DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	АР	FY 2018 PROPRIATED	FY 2019 DWN MANAGER BUDGET	FY 2019 FINCOM BUDGET	PERCENT Change	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
PO	OSTAGE/TOWN HALL EXPENSES									
	penses lephone Expenses ice Supplies	\$ \$	52,726 31,566 11,697		55,000 40,000 17,000	\$ 55,000 40,000 17,000	\$ 55,000 40,000 17,000	0.00% 0.00% 0.00%	\$ 11.50 8.36 3.55	0.14% 0.10% 0.04%
DE	PARTMENTAL TOTAL	\$	95,989	\$	112,000	\$ 112,000	\$ 112,000	0.00%	\$ 23.41	0.29%
TOTAL	GENERAL GOVERNMENT	\$	1,675,236	\$	1,961,481	\$ 1,967,419	\$ 1,967,419	0.30%	\$ 411.24	5.09%
LA	ND USE DEPARTMENTS									

DEPARTMENTAL TOTAL	\$ 84,664	\$ 93,530	\$ 87,950	\$ 87,950	-5.97% \$	18.38	0.239
1216 Legal Budget	\$ -	\$ -	\$	\$ -	0.00% \$	•	0.000
1215 M.R.P.C. Assessment	\$ 3,402	\$ 3,488	\$ 3,600	\$ 3,600	3.21% \$	0.75	0.019
1212 Expenses	\$ 5,695	\$ 7,850	\$ 7,850	\$ 7,850	0.00% \$	1.64	0.02
1211 Wages	\$ -	\$	\$	\$	0.00% \$		0.00
1210 Salaries	\$ 75,567	\$ 82,192	\$ 76,500	\$ 76,500	-6.93% \$	15.99	0.20
PLANNING BOARD							
DEPARTMENTAL TOTAL	\$ 71,598	\$ 75,488	\$ 69,964	\$ 69,964	-7.32% \$	14.62	0.18%
1204 Minor Capital	\$ -	\$ -	\$ -	\$ -	0.00% \$	•	0.00
1203 Engineering & Legal	\$ -	\$ -	\$ -	\$ -	0.00% \$		0.00
1202 Expenses	\$ 5,480	\$ 6,699	\$ 6,724	\$ 6,724	0.37% \$	1.41	0.020
1201 Wages	\$ -	\$	\$ -	\$ -	0.00% \$		0.00
1200 Salary	\$ 66,118	\$ 68,789	\$ 63,240	\$ 63,240	-8.07% \$	13.22	0.169
CONSERVATION COMMISSION							

LINE	DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	Al	FY 2018 PPROPRIATED	T(	FY 2019 DWN MANAGER BUDGET		FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
ZC	INING BOARD OF APPEALS											
1220 W	aoes	\$	18,810	\$	19,285	\$	19,285	\$	19,285	0.00% \$	4.03	0.05%
1221 Ex	•	\$	757				1,700		1,700	0.00% \$		0.00%
DE	PARTMENTAL TOTAL	\$	19,567	\$	20,985	\$	20,985	\$	20,985	0.00% \$	4.39	0.05%
Н	STORIC DISTRICT COMMISSION											
1230 W	ages	\$		\$	-	\$		\$		0.00% \$		0.00%
1231 Ex	penses	\$	-	\$	-	\$	-	\$	-	0.00% \$	•	0.00%
DE	PARTMENTAL TOTAL	\$		\$		\$		\$		0.00% \$	-	0.00%
Bl	JILDING INSPECTOR											
1240 Sa	laries	\$	82,475	\$	84,966	\$	84,125	\$	84,125	-0.99% \$	17.58	0.22%
1241 W		\$	62,013				56,949		56,949	-7.60% \$		
1242 Ex 1243 Mi	rpenses nor Capital	\$ \$	1,623			\$ \$	3,500	\$ \$	3,500	0.00% \$ 0.00% \$		0.01% 0.00%
DE	PARTMENTAL TOTAL	\$	146,111	\$	150,102	\$	144,574	\$	144,574	-3.68% \$	30.22	0.37%
MI	ECHANICAL INSPECTOR											
1250 Fe	e Salaries	\$	31,530	\$	30,000	\$	30,000	\$	30,000	0.00% \$	6.27	0.08%
1251 Ex	penses	\$	3,724	\$	5,000	\$	5,000	\$	5,000	0.00% \$	1.05	0.01%
DE	PARTMENTAL TOTAL	\$	35,254	\$	35,000	\$	35,000	\$	35,000	0.00% \$	7.32	0.09%

LINE	DEPARTMENT/DESCRIPTION	FY 2017 ACTUAL	AP	FY 2018 PPROPRIATED	T0	FY 2019 Wn Manager Budget	FY 2019 Fincom Budget	PERCENT Change	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
E	ARTH REMOVAL INSPECTOR									
1260 S	tipend	\$ 1,500	\$	1,500	\$	1,500	\$ 1,500	0.00% \$	0.31	0.00%
1261 E	xpenses	\$ 100	\$	100	\$	100	\$ 100	0.00% \$	0.02	0.00%
1262 M	inor Capital	\$	\$		\$		\$ -	0.00% \$		0.00%
D	EPARTMENTAL TOTAL	\$ 1,600	\$	1,600	\$	1,600	\$ 1,600	0.00% \$	0.33	0.00%
В	OARD OF HEALTH									
1270 W	/ages	\$	\$		\$		\$	0.00% \$		0.00%
1271 E	xpenses	\$ 718	\$	1,000	\$	1,000	\$ 1,000	0.00% \$	0.21	0.00%
1272 N	ursing Services	\$ -	\$	11,325	\$	11,892	\$ 11,892	5.01% \$	2.49	0.03%
1273 N	ashoba Health District	\$ 42,423	\$	24,818	\$	26,059	\$ 26,059	5.00% \$	5.45	0.07%
1274 H	erbert Lipton MH	\$ 8,000	\$	8,000	\$	8,000	\$ 8,000	0.00% \$	1.67	0.02%
1275 E	ng/Consult/Landfill Monitoring	\$ 9,677	\$	10,000	\$	10,000	\$ 10,000	0.00% \$	2.09	0.03%
D	EPARTMENTAL TOTAL	\$ 60,818	\$	55,143	\$	56,951	\$ 56,951	3.28% \$	11.90	0.15%
S	EALER OF WEIGHTS & MEASURES									
1280 F	ee Salaries	\$ 2,610	\$	3,000	\$	3,200	\$ 3,200	6.67% \$	0.67	0.01%
1281 E	xpenses	\$	\$	100	\$	100	\$ 100	0.00% \$	0.02	0.00%
D	EPARTMENTAL TOTAL	\$ 2,610	\$	3,100	\$	3,300	\$ 3,300	6.45% \$	0.69	0.01%
TOTAL	LAND USE DEPARTMENTS	\$ 422,222	\$	434,948	\$	420,324	\$ 420,324	-3.36% \$	87.86	1.09%

LINE	DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	AF	FY 2018 PPROPRIATED	T	FY 2019 DWN MANAGER BUDGET	FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
<u> </u>	PROTECTION OF PERSONS AND PRO	PERT	<u>Y</u>								
F	OLICE DEPARTMENT										
1300 S	Salaries	\$	316,053	\$	320,822	\$	329,378	\$ 329,378	2.67% \$	68.85	0.85%
1301 V	Vages	\$	1,659,348	\$	1,666,539	\$	1,666,539	\$ 1,666,539	0.00% \$	348.35	4.31%
1302 E	xpenses	\$	182,117	\$	192,449	\$	198,849	\$ 198,849	3.33% \$	41.56	0.51%
1303 L	ease or Purchase of Cruisers	\$	3,960	\$	4,000	\$	4,000	\$ 4,000	0.00% \$	0.84	0.01%
1304 F	S Building (Expenses)	\$	-	\$	-	\$	-	\$ -	0.00% \$	-	0.00%
1305 N	Minor Capital	\$	11,985	\$	20,000	\$	20,000	\$ 20,000	0.00% \$	4.18	0.05%
	DEPARTMENTAL TOTAL	\$	2,173,463	\$	2,203,810	\$	2,218,766	\$ 2,218,766	0.68% \$	463.78	5.74%
F	IRE DEPARTMENT										
1310 S	Salaries	\$	102,792	\$	113,086	\$	116,479	\$ 116,479	3.00% \$	24.35	0.30%
1311 V	Vages	\$	702,084	\$	807,333	\$	809,601	\$ 809,601	0.28% \$	169.23	2.09%
1312 E	xpenses	\$	163,038	\$	168,300	\$	168,300	\$ 168,300	0.00% \$	35.18	0.44%
	DEPARTMENTAL TOTAL	\$	967,914	\$	1,088,719	\$	1,094,380	\$ 1,094,380	0.52% \$	228.75	2.83%
(	GROTON WATER FIRE PROTECTION										
1320 V	Vest Groton Water District	\$		\$	1	\$	1	\$ 1	0.00% \$	0.00	0.00%
1321 0	Groton Water Department	\$		\$	1	\$	1	\$ 1	0.00% \$	0.00	0.00%
	DEPARTMENTAL TOTAL	\$		\$	2	\$	2	\$ 2	0.00% \$	0.00	0.00%
A	NIMAL INSPECTOR										
1330 S	Salary	\$	2,070	\$	2,082	\$	2,082	\$ 2,082	0.00% \$	0.44	0.01%
1331 E	xpenses	\$	-	\$	400	\$	400	\$ 400	0.00% \$	0.08	0.00%

2,482 \$

2,482

0.00% \$

0.52

0.01%

2,482 \$

DEPARTMENTAL TOTAL

\$

2,070 \$

LINE	DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	AP	FY 2018 PROPRIATED	T(	FY 2019 DWN MANAGER BUDGET		FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
A	NIMAL CONTROL OFFICER											
1340 Sa 1341 Ex	alary xpenses	\$ \$	2,070	\$ \$	2,082 400		2,082 400		2,082 400	0.00% \$ 0.00% \$	0.44 0.08	0.01% 0.00%
D	EPARTMENTAL TOTAL	\$	2,070	\$	2,482	\$	2,482	\$	2,482	0.00% \$	0.52	0.01%
El	MERGENCY MANAGEMENT AGENCY											
	alary xpenses inor Capital	\$ \$	- 8,991 -	\$	- 12,750 18,500		12,750	\$ \$ \$	- 12,750 -	0.00% \$ 0.00% \$ -100.00% \$	- 2.67 -	0.00% 0.03% 0.00%
D	EPARTMENTAL TOTAL	\$	8,991	\$	31,250	\$	12,750	\$	12,750	-59.20% \$	2.67	0.03%
D	OG OFFICER											
1360 Sa 1361 Ea	alary xpenses	\$ \$	13,456 2,321		13,973 4,000		15,000 4,000		15,000 4,000	7.35% \$ 0.00% \$	3.14 0.84	
Di	EPARTMENTAL TOTAL	\$	15,777	\$	17,973	\$	19,000	\$	19,000	5.71% \$	3.97	0.05%
P	OLICE & FIRE COMMUNICATIONS											
	ages xpenses inor Capital	\$ \$ \$	302,859 17,352	\$	480,247 18,250		480,247 18,250	\$	480,247 18,250	0.00% \$ 0.00% \$ 0.00% \$	100.38 3.81 -	
D	EPARTMENTAL TOTAL	\$	320,211	\$	498,497	\$	498,497	\$	498,497	0.00% \$	104.20	1.29%
-	. PROTECTION OF DNS AND PROPERTY	\$	3,490,496	\$	3,845,215	\$	3,848,359	\$	3,848,359	0.08% \$	804.40	9.95%

LINE	DEPARTMENT/DESCRIPTION	I	FY 2017 ACTUAL	AP	FY 2018 Propriated	TO	FY 2019 IWN MANAGER Budget		FY 2019 FINCOM BUDGET	PERCENT Change	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
<u> </u>	REGIONAL SCHOOL DISTRICT BU	<u>IDGETS</u>										
N	NASHOBA VALLEY REGIONAL TE	CHNICAL	HIGH SCHOOL									
1400 C	Operating Expenses	\$	570,080	\$	607,520	\$	557,295	\$	557,295	-8.27% \$	116.49	1.44%
	DEPARTMENTAL TOTAL	\$	570,080	\$	607,520	\$	557,295	\$	557,295	-8.27% \$	116.49	1.44%
0	GROTON-DUNSTABLE REGIONAL	SCHOOL	DISTRICT									
	Operating Expenses Debt Service, Excluded	\$ \$	19,507,139	\$ \$	19,038,970 1,077,059		20,215,428 814,060		20,215,428 814,060	6.18% <b>\$</b> -24.42% <b>\$</b>	4,225.51 170.16	
	Debt Service, Unexcluded Dut of District Placement	\$ \$		\$ \$	59,835 -	\$ \$	57,181 -	\$ \$	57,181 -	-4.44% \$ 0.00% \$	11.95 -	0.15% 0.00%
1414 C	Capital Assessment	\$	-	\$	-	\$	425,425	\$	425,425	0.00% \$	88.92	1.10%
	DEPARTMENTAL TOTAL	\$	19,507,139	\$	20,175,864	\$	21,512,094	\$	21,512,094	6.62% \$	4,496.55	55.62%
TOTA	L SCHOOLS	\$	20,077,219	\$	20,783,384	\$	22,069,389	\$	22,069,389	6.19% \$	4,613.04	57.06%
<u> </u>	DEPARTMENT OF PUBLIC WORKS	<u>s</u>										
H	HIGHWAY DEPARTMENT											
1500 S	Salaries	\$	99,851	\$	103,824	\$	103,824	\$	103,824	0.00% \$	21.70	0.27%
1501 V	Vages	\$	607,880	\$	656,020	\$	656,020	\$	656,020	0.00% \$	137.12	1.70%
1502 E	Expenses	\$	156,055	\$	134,300	\$	134,300	\$	134,300	0.00% \$	28.07	0.35%
1503 H	Highway Maintenance	\$	79,253	\$	90,000	\$	90,000	\$	90,000	0.00% \$	18.81	0.23%
1504 N	Minor Capital	\$		\$	-	\$	-	\$	-	0.00% \$	•	0.00%
	DEPARTMENTAL TOTAL	\$	943,039	\$	984,144	\$	984,144	\$	984,144	0.00% \$	205.71	2.54%

LINE	DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	Al	FY 2018 PPROPRIATED	T(	FY 2019 DWN MANAGER BUDGET	FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
STF	REET LIGHTS										
1510 Exp	penses	\$	12,500	\$	15,000	\$	15,000	\$ 15,000	0.00% \$	3.14	0.04%
DEF	PARTMENTAL TOTAL	\$	12,500	\$	15,000	\$	15,000	\$ 15,000	0.00% \$	3.14	0.04%
SNO	OW AND ICE										
1520 Exp	penses	\$	329,121	\$	165,000	\$	165,000	\$ 165,000	0.00% \$	34.49	0.43%
1521 Ove	ertime	\$	152,892	\$	140,000	\$	140,000	\$ 140,000	0.00% \$	29.26	0.36%
1522 Hire	ed Equipment	\$	116,132	\$	35,000	\$	35,000	\$ 35,000	0.00% \$	7.32	0.09%
DEF	PARTMENTAL TOTAL	\$	598,145	\$	340,000	\$	340,000	\$ 340,000	0.00% \$	71.07	0.88%
TRE	EE WARDEN BUDGET										
1530 Sala	ary	\$		\$	-	\$		\$	0.00% \$		0.00%
1531 Exp	penses	\$	2,999	\$	3,000	\$	3,000	\$ 3,000	0.00% \$	0.63	0.01%
1532 Tree	es	\$	-	\$	1,500	\$	1,500	\$ 1,500	0.00% \$	0.31	0.00%
1533 Tree	e Work	\$	11,500	\$	10,000	\$	10,000	\$ 10,000	0.00% \$	2.09	0.03%
DEF	PARTMENTAL TOTAL	\$	14,499	\$	14,500	\$	14,500	\$ 14,500	0.00% \$	3.03	0.04%
MU	INICIPAL BUILDING AND PROPE	RTY MA	INTENANCE								
1540 Wa	ges	\$	86,718	\$	90,325	\$	131,626	\$ 131,626	45.72% \$	27.51	0.34%
1541 Exp	•	\$	259,727				260,850	260,850	-7.12% \$		
	nor Capital	\$	20,000				20,000	20,000	-20.00% \$		
DEF	PARTMENTAL TOTAL	\$	366,445	\$	396,175	\$	412,476	\$ 412,476	4.11% \$	86.22	1.07%

LINE	DEPARTMENT/DESCRIPTION	FY 2017 ACTUAL	AP	FY 2018 PPROPRIATED	 FY 2019 DWN MANAGER BUDGET	FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
SC	OLID WASTE DISPOSAL								
1550 W	anes	\$ 119,357	\$	128,236	\$ 128,236	\$ 128,236	0.00% \$	26.80	0.33%
1551 Ex	•	\$ 53,542		54,486	44,486	44,486	-18.35% \$		
	pping Fees	\$ 129,998		130,000	130,000	130,000	0.00% \$		
	orth Central SW Coop	\$ 5,850		5,850	5,850	5,850	0.00% \$		
	inor Capital	\$ 5,000		•	10,000	10,000	0.00% \$		
DE	EPARTMENTAL TOTAL	\$ 313,747	\$	318,572	\$ 318,572	\$ 318,572	0.00% \$	66.59	0.82%
P/	ARKS DEPARTMENT								
1560 W	anes	\$ 2,538	\$	2,659	\$ -	\$	-100.00% \$	_	0.00%
1561 Ex	•	\$ 60,849		65,759	65,759	65,759	0.00% \$	13.75	
DE	EPARTMENTAL TOTAL	\$ 63,387	\$	68,418	\$ 65,759	\$ 65,759	-3.89% \$	13.75	0.17%
	DEPARTMENT OF C WORKS	\$ 2,311,762	\$	2,136,809	\$ 2,150,451	\$ 2,150,451	0.64% \$	449.50	5.56%
<u>LI</u>	BRARY AND CITIZEN'S SERVICES								
CO	DUNCIL ON AGING								
1600 Sa	alaries	\$ 70,668	\$	73,524	\$ 73,524	\$ 73,524	0.00% \$	15.37	0.19%
1601 W		\$ 55,350		69,809	72,785	72,785	4.26% \$		
1602 Ex	•	\$ 8,261		8,454	8,454	8,454	0.00% \$		
	inor Capital	\$ •	\$	•	\$ -	\$ -	0.00% \$		0.00%

151,787 \$

134,279 \$

154,763 \$

1.96% \$

32.35

0.40%

154,763

DEPARTMENTAL TOTAL

LINE	DEPARTMENT/DESCRIPTION	FY 2017 ACTUAL	Al	FY 2018 PPROPRIATED	TC	FY 2019 DWN MANAGER BUDGET	FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
8	SENIOR CENTER VAN									
1610 V	Nages	\$ 46,896	<b>S</b>	59,892	\$	59,580	\$ 59,580	-0.52% \$	12.45	0.15%
	Expenses	\$ 6,528				17,673	17,673	0.00% \$		0.05%
	DEPARTMENTAL TOTAL	\$ 53,424	\$	77,565	\$	77,253	\$ 77,253	-0.40% \$	16.15	0.20%
V	VETERAN'S SERVICE OFFICER									
1620 S	Salary	\$ 3,484	r <sub>\$</sub>	3,485	\$	5,000	\$ 5,000	43.47% \$	1.05	0.01%
	Expenses	\$		600		1,100	1,100	83.33% \$		0.00%
	/eterans' Benefits	\$ 39,876				50,000	50,000	0.00% \$		0.13%
1623 N	Minor Capital	\$ -	\$	-	\$	-	\$ -	0.00% \$		0.00%
	DEPARTMENT TOTAL	\$ 43,425	\$	54,085	\$	56,100	\$ 56,100	3.73% \$	11.73	0.15%
(	GRAVES REGISTRATION									
1630.5	Salary/Stipend	\$ 250	r <sub>\$</sub>	250	\$	250	\$ 250	0.00% \$	0.05	0.00%
	Expenses	\$ 760		760		760	\$ 760	0.00% \$	0.16	0.00%
	DEPARTMENTAL TOTAL	\$ 1,010	\$	1,010	\$	1,010	\$ 1,010	0.00% \$	0.21	0.00%
(	CARE OF VETERAN GRAVES									
1640 C	Contract Expenses	\$ 1,550	\$	1,550	\$	1,550	\$ 1,550	0.00% \$	0.32	0.00%
	DEPARTMENTAL TOTAL	\$ 1,550	\$	1,550	\$	1,550	\$ 1,550	0.00% \$	0.32	0.00%
(	OLD BURYING GROUND COMMITTEE									
1650 E	Expenses	\$ 800	\$	800	\$	800	\$ 800	0.00% \$	0.17	0.00%
	DEPARTMENTAL TOTAL	\$ 800	\$	800	\$	800	\$ 800	0.00% \$	0.17	0.00%

LINE	DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	Al	FY 2018 PPROPRIATED	TC	FY 2019 DWN MANAGER BUDGET	FY 2019 Fincom Budget	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
I	LIBRARY										
1660 \$	Salary	\$	357,628	\$	367,248	\$	367,248	\$ 367,248	0.00% \$	76.76	0.95%
	Wages	\$	291,991				317,936	317,936	0.46% \$		0.82%
	Expenses	\$	200,010				200,498	200,498	2.49% \$		
	Minor Capital	\$		\$		\$		\$ -	0.00% \$		0.00%
!	DEPARTMENTAL TOTAL	\$	849,629	\$	879,341	\$	885,682	\$ 885,682	0.72% \$	185.13	2.29%
	COMMEMORATIONS & CELEBRATIONS	ONS									
1670 I	Expenses	\$	483	\$	500	\$	500	\$ 500	0.00% \$	0.10	0.00%
	Fireworks	\$	-			\$		\$ -	0.00% \$		0.00%
-	DEPARTMENTAL TOTAL	\$	483	\$	500	\$	500	\$ 500	0.00% \$	0.10	0.00%
١	WATER SAFETY										
1680 \	Wages	\$	1,999	\$	2,640	\$	4,200	\$ 4,200	59.09% \$	0.88	0.01%
	Expenses and Minor Capital	\$	5,489				28,747	28,747	2.71% \$		0.07%
	Property Maint. & Improvements	\$	•		9,000		9,000	9,000	0.00% \$		
ı	DEPARTMENTAL TOTAL	\$	7,488	\$	39,629	\$	41,947	\$ 41,947	5.85% \$	8.77	0.11%
	WEED MANAGEMENT										
1690 \	Nages	\$	-	\$	-	\$		\$	0.00% \$		0.00%
	Expenses: Weed Harvester	\$	4,429				7,000	7,000	0.00% \$		0.02%
	Expenses: Great Lakes	\$	63	\$	2,385		2,385	2,385	0.00% \$		
	DEPARTMENTAL TOTAL	\$	4,492	\$	9,385	\$	9,385	\$ 9,385	0.00% \$	1.96	0.02%

LINE DEPARTMENT/DESCRIPTION		FY 2017 ACTUAL	AF	FY 2018 PPROPRIATED	то	FY 2019 WN MANAGER BUDGET		FY 2019 FINCOM BUDGET	PERCENT CHANGE	FY 2019 AVERAGE TAX BILL	FY 2019 PERCENT OF TAX BILL
GROTON COUNTRY CLUB											
1700 Salary	\$	137,749	\$	143,285	\$	143,285	\$	143,285	0.00% \$	29.95	0.37%
1701 Wages	\$	112,946		113,881		112,481		112,481	-1.23% \$	23.51	0.29%
1702 Expenses	\$	151,862	\$	122,454	\$	139,940	\$	139,940	14.28% \$	29.25	0.36%
1703 Minor Capital	\$	-	\$	-	\$	-	\$	-	0.00% \$	-	0.00%
DEPARTMENTAL TOTAL	\$	402,557	\$	379,620	\$	395,706	\$	395,706	4.24% \$	82.71	1.02%
TOTAL LIBRARY AND CITIZEN SERVICES	\$	1,499,138	\$	1,595,272	\$	1,624,696	\$	1,624,696	1.84% \$	339.60	4.20%
DEBT SERVICE											
DEBT SERVICE											
2000 Long Term Debt - Principal Excluded	\$	988,600	\$	892,210	\$	682,210	\$	682,210	-23.54% \$	142.60	1.76%
2001 Long Term Debt - Principal Non-Excluded			\$	36,391		40,040		40,040	10.03% \$	8.37	0.10%
00001 T D1/11/15	•	007.700	•	005.000	•	400.005	•	400.005	40.000/ 4		=0
2002 Long Term Debt - Interest - Excluded 2003 Long Term Debt - Interest - Non-Excluded	\$ \$	237,780	_	205,609 4,909		183,235 3,148		183,235 3,148	-10.88% \$ -35.87% \$	38.30 0.66	
·	,		,							5.00	0.017
2006 Short Term Debt - Principal - Town	\$		\$	294,100		429,438		429,438	46.02% \$	89.76	-
2007 Short Term Debt - Interest - Town	\$	17,808	\$	31,100	\$	50,319	\$	50,319	61.80% \$	10.52	0.13%
DEPARTMENTAL TOTAL	\$	1,244,188	\$	1,464,319	\$	1,388,390	\$	1,388,390	-5.19% \$	290.21	3.59%
TOTAL DEBT SERVICE	\$	1,244,188	\$	1,464,319	\$	1,388,390	\$	1,388,390	-5.19% \$	290.21	3.59%
EMPLOYEE BENEFITS											
EMPLOYEE BENEFITS											
GENERAL BENEFITS											
3000 County Retirement	\$	1,839,040	\$	1,966,279		2,081,699		2,081,699	5.87% \$	435.13	5.38%
3001 State Retirement	\$	-	-		\$		\$	-	0.00% \$		0.007
3002 Unemployment Compensation	\$	27,965	\$	41,140	\$	35,000	\$	35,000	-14.92% \$	7.32	0.09%
INSURANCE	_	4.004.70:	•	4 70 4 000	•	4.004.0==	•	4 004 0==	40		
3010 Health Insurance/Employee Expenses 3011 Life Insurance	\$	1,331,701		1,704,000		1,981,875		1,981,875	16.31% \$	414.26	5.12%
3012 Medicare/Social Security	\$ \$	2,958 115,210		3,160 127,931		3,160 138,100		3,160 138,100	0.00% \$ 7.95% \$	0.66 28.87	0.01% 0.36%
DEPARTMENTAL TOTAL	\$	3,316,874	\$	3,842,510	\$	4,239,834	\$	4,239,834	10.34% \$	886.23	10.96%
TOTAL CHOLOVEC DENESTED	•	0 040 074	٠	2 040 540	•	4 000 004	•	4 000 004	40.040/	000.00	40.000/
TOTAL EMPLOYEE BENEFITS	\$	3,316,874	\$	3,842,510	\$	4,239,834	\$	4,239,834	10.34% \$	886.23	10.96%

				FY 2019	FY 2019		FY 2019	FY 2019
		FY 2017	FY 2018	TOWN MANAGER	FINCOM	PERCENT	AVERAGE	PERCENT OF
LINE	DEPARTMENT/DESCRIPTION	ACTUAL	APPROPRIATED	BUDGET	BUDGET	CHANGE	TAX BILL	TAX BILL

# ADDITIONAL APPROPRIATIONS

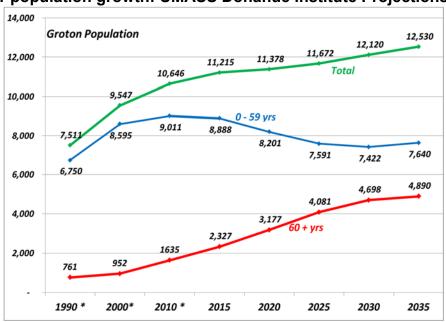
ND TOTAL - TOWN BUDGET	<b>^</b> ^ ^	.910.115	<b>A A A</b>	1,999,298	\$ 38,674,943	•	38.674.943	4.53% \$	8,084	100.00%
DEPARTMENTAL TOTAL	\$	872,980	\$	935,360	\$ 966,081	\$	966,081	3.28% \$	201.93	2.50%
Allowance for Abatements/Exemptions	\$	225,000	\$	100,000	\$ 200,000	\$	200,000	100.00% \$	41.80	0.52%
State and County Charges	\$	100,000	\$	89,523	\$ 89,523	\$	89,523	0.00% \$	18.71	0.23%
Snow and Ice Deficit	\$	100,000	\$	208,145	\$ 200,000	\$	200,000	-3.91%\$	41.80	0.52%
Cherry Sheet Offsets	\$	1,000	\$	1,000	\$ 1,000	\$	1,000	0.00% \$	0.21	0.00%
Offset Reciepts	\$	20,000	\$	20,000	\$ 20,000	\$	20,000	0.00% \$	4.18	0.05%
Capital Budget Request	\$	426,980	\$	516,692	\$ 455,558	\$	455,558	-11.83% \$	95.22	1.18%

# **Proposed Senior Center: A Community Center Model**

# **Mission Statement:**

The Groton COA serves as the community focal point promoting independence of older adults, through information and referral, support, health and wellness, socialization and education. Providing opportunities for all individuals as they age by leveraging resources, developing a sustainable future, and engaging in strong partnerships and collaborations.

# Senior population growth: UMASS Donahue Institute Projections

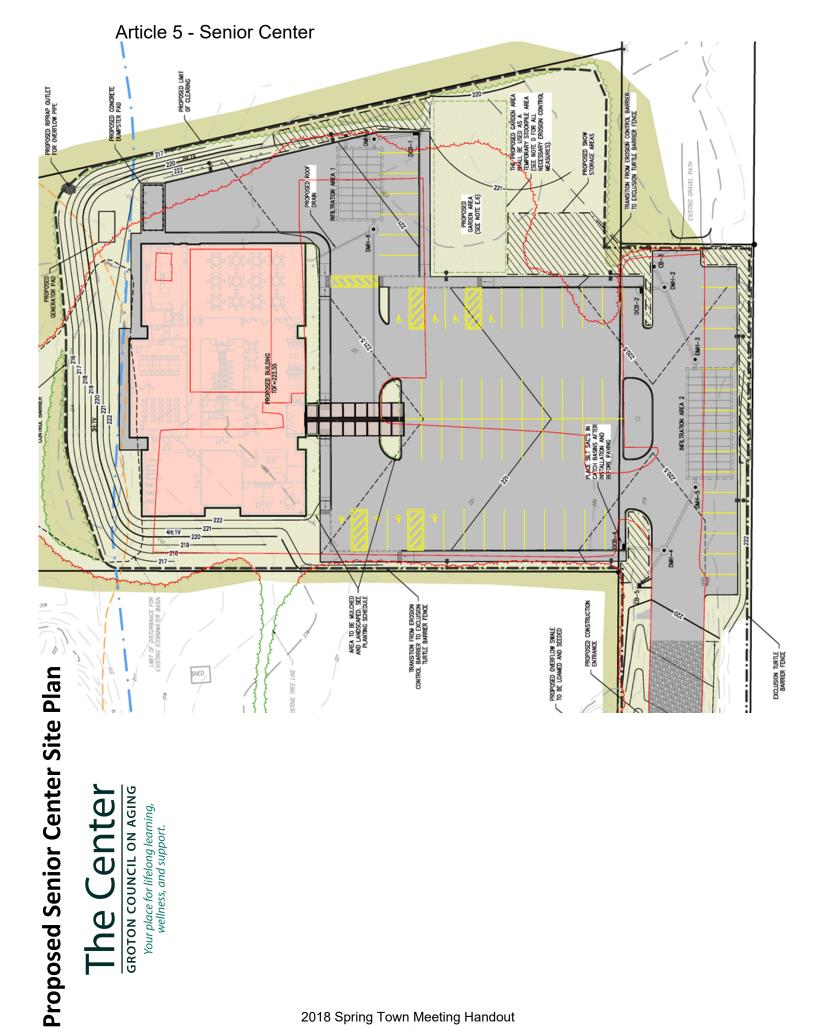


# Massachusetts Office of Elder Affairs recommends 3.5 – 4sf per senior resident. *UMASS Donahue Institute population projections*

Current Senior population: 2,389 X 3.7 = 8,839.3sf 2020 Senior population: 3,177 X 3.7 = 11,754.9sf 2025 Senior population: 4,081 X 3.7 = 15,099.7sf

## Building a space to grow programs for senior citizens and the community at large.

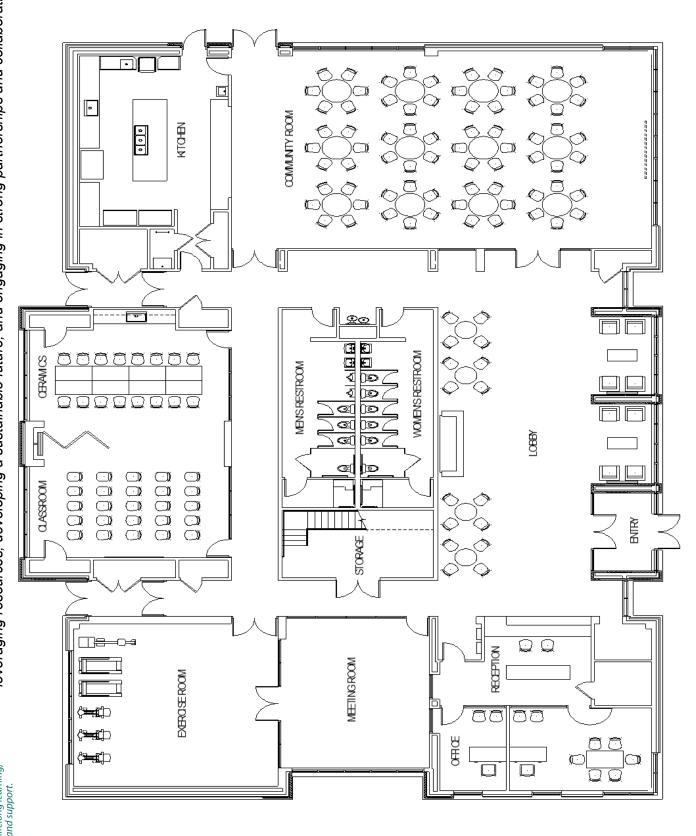
- Indoor recreational
- Exercise Equipment (community use)
- Creates informal gathering space
- Efficient administrative space to maximize staff time and engage additional administrative volunteers.
- Dining space to accommodate groups up to 120.
- Providing community space for up to 200 people.
- Kitchen design and size to prepare meals for large groups.
- Emergency evacuation site.

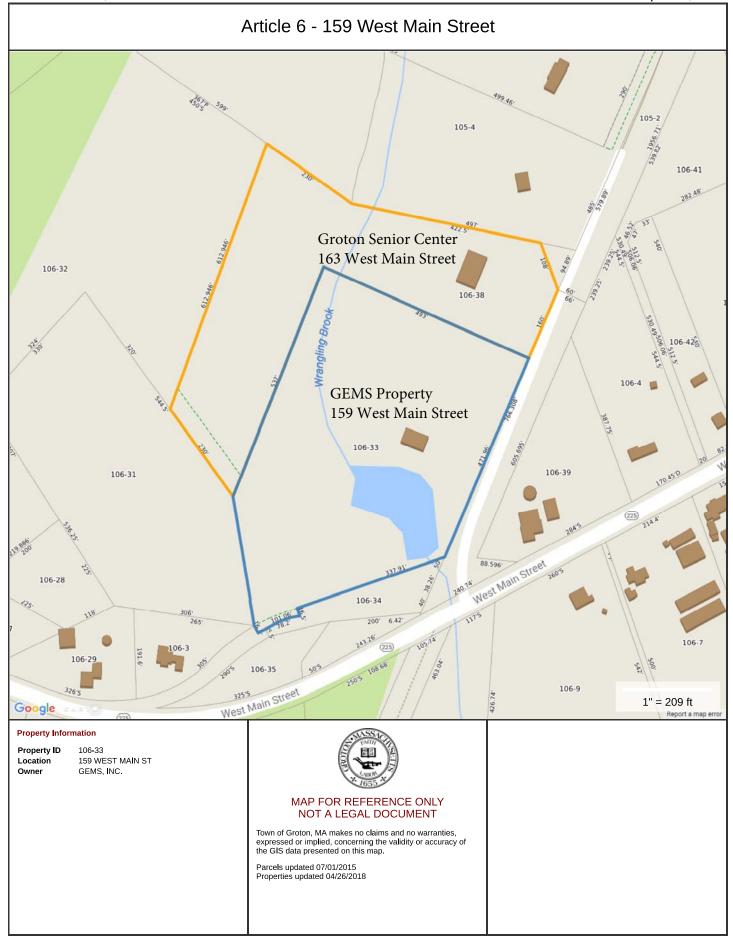


# Proposed Senior Center Floor Plan

**COA Mission Statement:** 

referral, support, health and wellness, socialization and education. Providing opportunities for all individuals as they age by The Groton COA serves as the community focal point promoting independence of older adults, through information and leveraging resources, developing a sustainable future, and engaging in strong partnerships and collaborations.





#### School Resource Officer Responsibilities

Student to School Resource Officer (SRO) Ratio

GDRSD- 2771 students plus faculty and staff approximately 3200 Groton School - 372 students plus faculty and staff approximately 500 Lawrence Academy - 406 students plus faculty and staff approximately 600 All day cares - students and faculty approximately 300

National Association of School Resource Officers recommends that for SRO programs to be the most effective they have 1 SRO per 1000 students.

#### Daily Responsibilities

Daily visits to each public school - Check in daily with admin and to build relationships with students. Due to having all the schools there is not much time to spend at any one school; therefore many mentoring opportunities are lost. By dividing the school district SROs could do more with this therefore being more effective

Attend weekly guidance/school admin meetings at both high school and middle school - talk about students who are having problems both inside and outside of school. The schools share which students are having issues and the SRO talks about what families are police involved or about children who get in trouble outside of school. This is per the Memorandum of Understanding (MOU) as signed by the District Attorney

The SRO is the primary officer for all reports stemming from all of the schools. They provide advice as needed to principals and other administrators. They talk to students about making better choices and learning from their mistakes. The SRO's main goal is to help educate, protect and be a mentor for the youth in Groton and Dunstable.

Attend monthly Community Based Justice (CBJ) meetings to get updates on all court and Child Requiring Assistance (CRA) cases

Attend monthly Community Outreach Initiative Network (COIN) meetings to talk about young adults who are drug involved and try to find them services

The SRO is the Truancy Officer for the district - compile list of students who are close to or have already violated state attendance policy. Complete address verification for new families who have moved into the district. Do home visits for School Refusal cases to get students to school.

Schools have requested that the SRO attend all major school events. However because there is only one SRO covering all schools it is too much. District wide there are often events most days of the week. If an SRO is assigned to one school (MS and HS respectively) the SRO could flex their shift down to assist the schools with these events, which is often when problems are likely

# Article 8 - School Resource Officer

to occur. Having this flexibility would help to further build relationships with students as well as parents, as well as be part of school culture.

Liaison to LA and Groton School. They are the primary report taker when these schools have an incident and offers advice when needed. The SRO is a member of each private schools crisis teams and assists them with crisis drills.

Liaison to cub scouts as the Department is the Chartered Organization Representative for Pack 12 of the Cub Scouts

Member of School Council for FloRo - as the community member for the board. Meetings are once a month

Member of the Northeastern Middlesex Law Enforcement Council (NEMLEC) School Threat Assessment and Response System (STARS) Task Force team - on call for regional call outs once a month. Attend monthly meetings and trainings to learn best practices in school safety and incident command. Also member of the NEMLEC STARS Equipment Team - always on call for call outs where safety equipment is needed i.e metal detectors, X-ray machines etc

### Teaching Opportunities

Teach DARE to 5th grade two 10 Week Sessions. Next year the SRO program is adding follow up programming to 7th and 9th grade to help combat the increasing drug problems with opioid, marijuana and vaping issues

Talk to classes about law and policing when requested. Usually a few times per term

ALICE/Run Hide Fight instructor - make sure teachers and staff are trained in emergency evacuations and Alice. Recently the department has expanded these services and trainings to senior citizens and town employees

Team Leader for district crisis team - run quarterly drills at each school, meet with team three times per year, and make sure plans are up to date per best practices per Massachusetts and the Federal Government

#### Detective Responsibilities

Primary sex assault investigator - averaging about three cases per month. Most SA cases involve juveniles

Refer juveniles who commit crimes to diversion programs when applicable

Follow up with Juvenile Probation and keep them up to date on how child is doing in school

# Article 8 - School Resource Officer

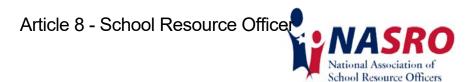
On call Detective for the Department - assigned cases by Deputy Chief/designee

Other Department Responsibilities

Grant writer - most grants open during April vacation. Manage grants when we are awarded to make sure we are in compliance with the terms of the grant

Host of GD911 TV show.

Founder of Groton Police Athletic League



Safer schools, safer kids...

#### NASRO BEST PRACTICES

#### Number of SRO's deployed per student (Topics to consider)

Message from NASRO Executive Director, Mo Canady:

- Feb. 16, 2018 Washington D.C. During a meeting at the U.S. Department of Justice (DOJ), the <u>National Association of School Resource Officers</u> (NASRO) called for more funding to place carefully selected, properly trained school resource officers (SROs) in every school in the United States. NASRO executive director Mo Canady made the comments during a "Law Enforcement National Stakeholder Organizational Briefing" hosted by the DOJ's Bureau of Justice Assistance, which scheduled the meeting long before Wednesday's tragic, mass shooting in a Florida high school.
- "If we are truly interested in keeping students safe at school, we as a nation must fund professional SROs," Canady said. "There are unfortunately no perfect solutions to the school shooting problem. But SROs who are sworn law enforcement officers with special training for working in schools provide a layer of security that cannot be achieved by so-called, 'armed guards,' who are not sworn officers. SROs build valuable, positive relationships with students, faculty and parents that often enable the SROs to obtain information on planned violent acts before they occur."
- In addition to improving security, SROs bridge gaps between youth and law enforcement, mentor students and serve as guest lecturers in classrooms.

The common thought has been to place **1 SRO per every 1000 students. NASRO** suggest that school districts and communities deploy at the very minimum one School Resource Officer in every school. Below are a list of other factors to consider for multiple SROs per school.

#### Other Factors To consider:

- Size of the campus (Acreage and Number of buildings)
- School Climate and location
- Number of non-sworn safety team members on campus

# **Crosswalk at Fairview Avenue**

# Used by:

- School children One block down from the Florence Roche/Middle School
- Neighborhood residents
- Employees of Seven Hills Pediatric Center (No cafeteria)

# To Access:

- > Dunkin Donuts
- ➤ Groton Exchange
- ➤ Workers Credit Union
- ➤ Dentist
- ➤ Chiropractor
- Luth's Karate Dojo and Yoga Studio

# <u>Safety Issues at the Fairview Avenue Crosswalk</u>

- 1. On the stretch of Route 119 from Champney Street to West and School Streets, there are ten (10) entrances and exits to businesses, streets and driveways. Pedestrians in the crosswalk at Fairview Ave. have to compete for the attention of drivers in order to cross safely. The increased volume of traffic on Route 119 calls for increased safety measures for pedestrians.
- 2. The speed limit in the Florence Roche/Middle School Zone is 20 mph. Then it becomes 35 mph yards before the Fairview Ave. crosswalk. At that speed, vehicles traveling at 35 mph cannot safely stop for a pedestrian in the crosswalk.
- 3. In addition, traveling toward Groton Center, Route 119 curves just before the Fairview Avenue crosswalk, creating a blind spot. It is difficult for drivers to see pedestrians in the crosswalk before they are almost on top of them. A <u>flashing signal is critical</u> at this crosswalk.

# **Crosswalk at West and School Streets**

# **Used by**:

- School children
- Neighborhood residents
- Wheelchair Residents of Seven Hills Pediatric Center (Do not have motorized wheelchairs)

# To Access:

- > Dunkin Donuts
- **≻**Groton Exchange
- **➤ Workers Credit Union**
- ➤ Legion Park

# Safety Issues at West and School Street Crosswalk

- 1. This crosswalk is located at a very busy 4-way intersection.
- 2. A total of 15 neighborhood children currently take the bus to the Florence Roche and the Middle School even though several live less than a quarter of a mile from school. A flashing signal at this crosswalk would allow them to safely cross Route 119 and provide them the opportunity to walk to school.
- 3. The crosswalk at West Street is the closest accessible crosswalk available to the wheelchair-bound residents of Seven Hills Pediatric Center because the area is level at this location, unlike Fairview Avenue which is a steep hill and far too dangerous for wheelchairs.
- 4. Staff and family members would like to take the wheelchair-bound residents across Rte. 119 to access the park and businesses on the other side of this highway, but it is currently unsafe to do so.

# Community Preservation Act FY2019 Available Funds

	Community Housing Reserve	Historic Reserve	Open Space & Recreation	Unallocated Reserve
Year end FY2018	\$442,435	\$76,148	\$23,587	\$252,384
FY2019 Local surcharge	\$67,000	\$67,000	\$67,000	\$469,000
FY2019 State match	\$6,700	\$6,700	\$6,700	\$46,900
FY2019 Interest earned	\$100	\$100	\$100	\$700
Sub total	\$516,235	\$149,948	\$97,387	\$768,984
CPC Administration				(\$5,000)
Surrenden Farm			(\$60,000)	(\$419,603)
FY2019 Funds available	\$516,235	\$149,948	\$37,387	\$344,381

Groton Spring Town Meeting - April 2018

# Effect of Funding FY2019 Applications on FY2019 Year End Fund Balances

	Community Housing Reserve	Historic Reserve	Open Space & Recreation	Unallocated Reserve
Funds available	\$516,235	\$149,948	\$37,387	\$344,381
Housing Coordinator	(\$43,593)			
Old Meeting House				(\$41,600)
Prescott School Phase III		(\$130,000)		(\$145,330)
JD Poor Mural		(\$18,000)		
Baddacook Pond Year 3			(\$30,000)	(\$110,000)
Duck Pond Restoration			(\$7,000)	(\$42,000)
YE 2019 remaining funds	\$472,642	\$1,948	\$387	\$5,451

Groton Spring Town Meeting - April 2018

# Duck Pond Restoration Project

Community Preservation Application 2019-08

Total project: \$62K

Non-CPA \$: \$13K (neighbor expenses paid & donations)

CPA \$: \$49K

Meets Goals & Objectives of Master Plan and Open Space & Recreation Plan

Broad community support: GCC, GCT, BWC, GLA, GPAC Neighbor emails and donations

**Duck Pond Restoration Project** 

# The Problem

- Duck Pond is rapidly deteriorating (eutrophying)
- Symptoms:
  - Rapid increase in nuisance weeds
  - Increasingly thick sediment layer ("muck")
  - Decrease in wildlife (fish, otters, herons..)
- Other impacts:
  - Safety hazard to anyone falling into pond
  - Recreation barrier; muck prevents pond access; weeds drag on fins and paddles

**Duck Pond Restoration Project** 

# Article 17 - Proposal F - Duck Pond Restoration

# Causes

- Increased Weeds: Excess nutrients (primarily phosphorus)
- Increased Muck: Insufficient Dissolved Oxygen (DO)
- Decreased Wildlife: Insufficient DO ("bottom dead zone")

# Solution

Submersed-Aeration System restores bottom DO

Aerobic bacteria, insects, fish, & wildlife recover

More "muck" is consumed

Less Phosphorus feeds weeds and algae

**Duck Pond Restoration Project** 

# Groton residents will vote at Town Meeting on April 24<sup>th</sup> on the following Warrant Article:

"To see if the Town of Groton will accept the Nashua, Squannacook, and Nissitissit Rivers Stewardship Plan developed by the Nashua River Wild and Scenic River Study Committee, together with its recommendation to seek Wild and Scenic River designation, or to take any other action relative there to."

Hard copies of the Stewardship Plan will be available for review at the Library and Town Hall and is downloadable at www.WildandScenicNashuaRivers.org

The Town of Groton has been participating with nine Massachusetts and two New Hampshire towns as part of a Study Committee to explore designation of all of the Nissitissit River, all of the Squannacook River, and segments of the Nashua River as Partnership Wild and Scenic Rivers. The Study Committee has developed a locally-driven, voluntary Stewardship Plan.

# Wild & Scenic River Designation will:

- Protect the rivers from adverse federal actions including dams and hydroelectric development.
- Make preservation of outstanding resources a paramount factor for all riverrelated projects that require federal permits.
- Likely bring in federal funding and technical assistance.
- Elevate our rivers to a level of national significance.
- Create a group of participating towns, the NRWA, & National Park Service to implement the Nashua, Squannacook, and Nissitisssit Rivers Stewardship Plan.

# Wild & Scenic River Designation will:

- Not stop development. Designation itself would only affect federally licensed or assisted water resource projects that would impact the rivers' outstanding values.
- Not rezone private land or change property rights. Land use controls on private land are solely a matter of state and local jurisdiction.
- Not require landowners to provide access to their land.
- Not cost the town any money.

Nashua, Squannacook, & Nissitissit Rivers in the Stewardship Plan



Groton 3/19/18

# Article 19 - NRWSRSC Stewardship Plan

# Some Key Features in the Stewardship Plan:

- 1. Biological Diversity The area has exceptional biological diversity. Our findings include more than a dozen threatened, endangered, or species of special concern including a notably large population of state-listed Blanding's turtles. Additionally, Groton is to a great extent the heart of the Petapawag Area of Critical Environmental Concern.
- 2. Recreational & Scenic The eleven mile Nashua River Rail Trail runs alongside the river through Groton and there are many miles of connected trails in the J. Harry Rich State Forest and other open spaces. Peaceful and scenic views are afforded from both the Nashua and Squannacook Rivers due to the extent of forested shoreline including the Squannacook River Wildlife Management Area. Some 30 bass fishing clubs hold tournaments on the Nashua River. Over 8,000 unique visitors annually recreate on the rivers.
- 3. Cultural & Historical The area has given rise to many influential conservationists--including Benton MacKaye and William Wharton--& the area experienced a breathtaking insurgence of conservation activities in the 1960s that had lasting impact on the cultural fabric of the region. The "Marion Stoddart Story" & the clean-up of the Nashua River has merited international acclaim & has been a model for watershed groups across the country. Noteworthy historic sites--including John Tinker's trading post, and "Stoney Fordway"-- abound in our area.

# The Stewardship Plan will:

- Establish a Stewardship Council to
  - ✓ Advocate for the rivers
  - ✓ Coordinate among local, state, federal, and non-profit groups
  - ✓ Oversee implementation of the locally-driven Stewardship Plan
- Protect water quality, stream flow and riparian habitat as the foundations for each of the three outstanding values of our rivers.
- Promote awareness and education about the outstanding values of our rivers.
- Develop and implement voluntary action strategies to protect and enhance each of the outstanding values.



Groton 3/19/18

Nashua River in Groton by Cindy Knox Photography

# Visit our Web Site:

# www.WildandScenicNashuaRivers.org

April 23, 2018 Town of Groton, MA 21 Lovers Lane 115-24 Loversin 46.4 198 Fairway D 17.15 155.84 90.17 Fairway Or Fairway Dr 50 115/ 9/ 0// 105 115/10/0// Lovers Ln 222/4/0// 150 300 399 31' 222/3/0// 115 (119) (225) 1" = 119 ft Google Property Information Property ID 21 LOVERS LN Location TEMPLE, SUSANNE S. AND RICHARD G. Owner MAP FOR REFERENCE ONLY NOT A LEGAL DOCUMENT Town of Groton, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map. Parcels updated 07/01/2015 Properties updated 04/22/2018

# **NOTES**

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# **Groton Town Meeting** Amendment Work Sheet

Select one sections ONLY by marking the box. Please print neatly and cross through all words that do not apply.

I move to amend the {main motion   amendment}
by striking the words
and by substituting the words
I move to amend the {main motion   amendment}
by striking in its entirety {Section   Paragraph} #
and by substituting in its place the following: {Section   Paragraph} #
and by substituting in its place the following. (Section   Laragraph) #
I move to amend the {main motion   amendment}
by adding the following {words   sentence   paragraph}
after the words
Name (printed): Signature:
Street: Date:

See instructions and information on reverse


Continuation

# **Instructions for using this form:**

- □ Neatly print all information.
- □ Select the shaded section to be used by marking the check box.
- ☐ In the selected section, cross through all words that are not to be part of the amendment.
- □ Fill in the identification information and signature at the bottom of the form.
- □ Request to be recognized by the Moderator and then move the amendment by reading the completed form.
- □ Present the completed and signed form to the Moderator.

#### From the *Groton Town Meeting Procedures* booklet:

# **Amendments**

If a voter wished to change a motion in some fashion, the procedure is to amend the motion. All motions to amend must be in writing and must state exactly how the voter wishes to change the motion so that the Moderator can know exactly what it is the voter wants to do before ruling on the motion or putting it to a vote. A voter who wishes to amend a *main motion* must have the amendment in writing and available to hand to the Moderator *before* rising to offer the amendment. The Moderator may refuse to put to the Meeting an amendment which is not immediately available in writing – the Moderator also will rule out of order an motion to amend which changes the original motion so drastically that, in the Moderator's opinion, the motion is no longer within the "four corners" of the article.

An amendment may consist of adding, deleting, or substituting words in the motion. It may take the form of a "motion to substitute": a different motion. Sometimes a speaker tries to amend "the article," but this is improper language. It is the motion on the floor, not the article on the Warrant, that is to be amended.

A motion to amend requires only a majority vote, even though the motion to be amended may require two-thirds or more for final passage.

#### **General Information:**

- □ An amendment may be made to modify either the main motion already on the floor or another amendment that has been previously moved.
- □ All motions to amend must be presented to the Moderator in writing.
- □ All amendment must keep the amended motion within the general scope of the originally posted warrant article. This is referred to as "within the four corners" of the article.
- Town counsel may be asked to review an amendment and present an opinion on the legality of the amendment prior to being accepted by the Moderator for consideration by town meeting.
- Amendments should (if possible) be carefully written and reviewed prior to town meeting.
- □ It is strongly recommended that the Moderator be made aware of the intention to present an amendment well before the start of Town Meeting or as soon as possible within Town Meeting.